

CURRICULUM VITAE

Personal data: **Marijana Ricl**
born 25. 02. 1955, in Belgrade, Serbia
Ancient historian-epigrapher

Employment: Full Professor of Ancient History at the University of Belgrade,
Faculty of Philosophy

Education:

- PhD from the University of Belgrade: “Confession of Ritual and Ethical Transgressions in Anatolian Cults of the Roman Period” 1990
- MA from the University of Belgrade: “Slavery in the Province of Macedonia during the Early Empire” 1982
- BA from the University of Belgrade, Department of Classical Studies 1977

Post-doctoral research with scholarship awards:

- Institute for Advanced Study, Princeton 2012-2013
- Österreichische Akademie der Wissenschaften, Kleinasiatische Kommission (“History and Epigraphy of the Cayster valley in Antiquity”) 2007- 2012
- Oxford University (*Lexicon of Greek Personal Names*, associate editor of volume V.A.: Coastal Asia Minor) 2002-2007
- Institute for Advanced Studies; Hebrew University in Jerusalem 2003
- Center for Hellenic Studies, Washington, D.C. 1997/8
- Institut für Altertumskunde, Köln 1993-1995

Other post-doctoral research:

- École française d'Athènes,
- Center for Greek and Roman Antiquity in Athens (KERA)
- Aristotelian University of Thessalonica
- Ege Üniversitesi, Izmir
- British Institute of Archaeology in Ankara
- Berlin-Brandenburgische Akademie, Berlin

International conferences:

- VIIIth Congress of Greek and Latin Epigraphy in Athens (1982)
- Colloquium on Lydia, University of Münster (1994)
- Colloquium on the Troad, University of Münster (1995)
- Annual meetings of archaeologists and epigraphers working in Turkey (1995; 2007-2014)
- Conference on Roman Asia Minor, University of Exeter (2002)

- Conference on the Cultural and Linguistic Change in the Near East from Hellenism to Islam, Jerusalem (2003)
- XIIIth International Congress of Greek and Latin Epigraphy (Oxford, September 2007; convenor of the panel “The Epigraphy of Greek Cult”).
- Conference »Der Beitrag Kleinasiens zur Kultur- und Geistesgeschichte der griechisch-römischen Antike«, Österreichische Akademie der Wissenschaften, Kleinasiatische Kommission (Wien, 2010).
- Conference »Historical and Archaeological Atlas of Ancient Asia Minor«, Université de Franche-Comté/Institut des Sciences et Techniques de l’Antiquité (Besançon, 2010).

Current and prospective research interests:

- Hellenization and Romanization in the Balkans and the neighbouring regions during the Hellenistic and Roman periods
- Society and institutions of the Central Balkan regions in Antiquity
- Personnel of Greek and Anatolian sanctuaries
- *Threptoi* and related categories in the Greek East
- History and epigraphy of the Cayster valley in Antiquity
- City Life in Antiquity: Expansion of Urban Civilization in the Central Balkans from the Hellenistic to the Late Roman Period

List of publications:

A) MONOGRAPHS, LEXICA, TRANSLATIONS

1. Polybius, *Histories*, Matica srpska, Novi Sad 1988 (translation into Serbian).
2. *La conscience du péché dans les cultes anatoliens à l'époque romaine*, University of Belgrade, Belgrade 1995 (in Serbian, with a French summary).
3. *The Inscriptions of Alexandria Troas (Inchriften griechischer Städte aus Kleinasien, Bd. 53)*, Österreichische Akademie der Wissenschaften/Nordrhein-Westfälische Akademie der Wissenschaften, Bonn 1997.
4. Diodorus Siculus, *Historical Library, Books XVII-XXII*, Matica srpska, Novi Sad, 1998 (translation into Serbian).
5. *Inscriptiones Graecae Epiri, Macedoniae, Thraciae, Scythiae consilio et auctoritate Academiae scientiarum Berolinensis et Brandenburgensis editae*, pars II: *Inscriptiones Macedoniae*, fasciculus II: *Inscriptiones Macedoniae septentrionalis*, sectio prima: *Inscriptiones Lyncestidis, Heracleae, Pelagoniae, Derriopi, Lychnidi*, Walter de Gruyter, Berlin–New York 1999 (with Fanula Papazoglu and Milena Milin).
6. *A Lexicon of Greek Personal Names. Volume VA: Coastal Asia Minor: Pontos to Ionia*. Editor Thomas Corsten, Assistant Editor Richard W. V. Catling, Associate Editor Marijana Riel, Clarendon Press, Oxford 2010, pp. XXXVII + 496.

B) STUDIES

7. Ad Spomenik LXXVII 7, *Živa antika* 33, 1982, 165-170 (in Serbian, with an English summary).
8. New Greek Inscriptions from Lyncestis, *Živa antika* 33, 1982, 33-46 (in Serbian, with an English summary; with N. Proeva).
9. Lower Social Classes in Apuleius' "Metamorphoses", *Živa antika* 34, 1984, 105-110 (in Serbian, with an English summary).
10. Sappho, *Venac*, Beograd 1984, 39-42 (in Serbian).
11. Slavery in the Province of Macedonia During the First Three Centuries of the Empire, *Acts of the VIII Congress of Greek and Latin Epigraphy*, Athens 1984, 137-139.
12. Notes sur l'esclavage en Macédoine hellénistique, *Istorijski glasnik* 1986, 37-49 (in Serbian, with a French summary).
13. Le sanctuaire des dieux Saint et Juste à Yaylababa Köyü, *Živa antika* 40, 1990, 157-177.
14. Nouveaux monuments votifs de Phrygie, *Epigraphica Anatolica* 17, 1991, 73-78.
15. A Maeonian *pittakion* in Geneva? *Živa antika Posebna izdanja*, Skopje 1991, 201-206 (in Serbian, with an English summary).
16. Hosios kai Dikaios. Première partie: Catalogue des inscriptions, *Epigraphica Anatolica* 18, 1991, 1-70.
17. Hosios kai Dikaios. Seconde partie: Analyse, *Epigraphica Anatolica* 19, 1992, 71-103.
18. Hosios kai Dikaios. Nouveaux monuments, *Epigraphica Anatolica* 20, 1992, 95-100.
19. Consecration d'esclaves en Macédoine sous l'Empire, *Živa antika* 43, 1993, 129-144 (in Serbian, with a French summary).

20. New Greek Inscriptions from Pelagonia and Derriopos, *Zeitschrift für Papyrologie und Epigraphik*, 101, 1994, 151-163.
21. Nouvelles inscriptions votives de Macédoine orientale, *Zeitschrift für Papyrologie und Epigraphik*, 101, 1994, 139-150 (with A. Panev).
22. Inscriptions votives inédites au Musée d'Eskisehir, *Živa antika* 44, 1994, 157-174.
23. The Appeal to Divine Justice in the Lydian Confession-Inscriptions, *Asia Minor Studien* 13, Münster 1995, 67-76.
24. Les KATAGRAFAI du sanctuaire d'Apollon Lairbenos, *Arkeoloji dergisi* 3, 1995, 167-195.
25. Epigraphical Survey in Alexandria Troas, *Araştırma sonuçları toplantısı* 13, Ankara 1995, 7-13.
26. Unpublished Inscriptions from the Troad, *Živa antika* 47, 1997, 177-186.
27. Alexandria Troas in the Hellenistic Period, *Mélanges d'histoire et d'épigraphie offerts à Fanoula Papazoglou*, Belgrade 1997, 86-116.
28. A New Royal Inscription from Phrygia Paroreios: Eumenes II Grants Tryriaion the Status of a Polis, *Epigraphica Anatolica* 29, 1997, 1-30 (with L. Jonnes).
29. A New Paramone-Inscription from the Burdur Museum, *Epigraphica Anatolica* 29, 1997, 30-34.
30. CIG 4142: A Forgotten Confession-Inscription from north-west Phrygia, *Epigraphica Anatolica* 29, 1997, 35-43.
31. Two New Inscriptions from Alexandria Troas, *Tekmeria* 5, 2000 [2001], 127-132.
32. The Phrase *katacqeivsh" triakonqhmevrou* in an Inscription from Macedonian Lefkopetra, *Tekmeria* 5, 2000, 155-160.
33. A Matris Deae Libertus at Sirmium, *Zeitschrift für Papyrologie und Epigraphik* 134, 2001, 287-296.
34. A Family Quarrel in Early Byzantine Beroea, *Scripta Classica Israelica* 20, 2001, 97-104.
35. Phrygian Votive Steles, *Epigraphica Anatolica* 33, 2001, 195-198.
36. Donations of Slaves and Freeborn Children to Deities in Roman Macedonia and Phrygia: A Reconsideration, *Tyche* 16, 2001 [2002], 127-160.
37. The cult of the Iranian Goddess Anāhitā in Anatolia before and after Alexander, *Živa antika* 52, 2002, 201-214.
38. In Memoriam: Peter Herrmann (1927-2002), *Živa antika* 52, 2002, 229-230.
39. Society and Economy or Rural Sanctuaries in Roman Lydia and Phrygia, *Epigraphica Anatolica* 35, 2003, 77-101.
40. Varia Epigraphica, *Epigraphica Anatolica* 35, 2003, 102-112.
41. Legal and Social Status of *qreptoiv* and Related Categories in the Greek World: The Case of Phrygia in the Roman Period, *Neoellhnikhv klhronomiva stouv" Sevrbou"* (*Neohelensko nasledje kod Srba* I), Belgrade 2005, 145-166.
42. ANQRWPOI QREPTIKOI in a New Incription from Hypaipa, *Epigraphica Anatolica* 38, 2005, 45-52 (with H. Malay).
43. Legal and Social Status of *qreptoiv* and Related Categories in the Greek World: The Case of Lydia in the Roman Period, *Recueil de travaux de la Faculté de philosophie, série A: Les sciences historiques, tome XX: Sobria Ebrietas: Mélanges offerts à Miron Flašar*, Belgrade 2006, 293-321.
44. A Confession-inscription from Jerusalem?, *Scripta Classica Israelica* 25, 2006, 51-56.

45. Some Funerary Inscriptions from Lydia, *Epigraphica Anatolica* 39, 2006, 49-83 (with H. Malay).
46. A New Dedication from the Katakekaumene, *Epigraphica Anatolica* 39, 2006, 84-86 (with H. Malay).
47. Neokoroi in the Greek East, *Acts of the 13th International Congress of Greek and Latin Epigraphy, University of Oxford 2-7 September 2007, Summary Papers*, Oxford 2007, 31.
48. A New Imprecation against Desecrators of the Grave from Northwest Lydia, *Arkeoloji dergisi* 9, 2007, 117-121 (with H. Malay).
49. A New Honorary Inscription for Cn. Vergilius Capito from Miletos, *Epigraphica Anatolica* 40, 2007, 29-32 (with S. Akat).
50. Two New Public Inscriptions from Herakleia Salbake, *Epigraphica Anatolica* 40, 2007, 23-28 (with H. Malay).
51. Newly Published and Unpublished Inscriptions for Hosios and Dikaios and their Contribution to the Study of the Cult, in *Vom Euphrat bis zum Bosphorus, Kleinasien in der Antike, Festschrift für Elmar Schwertheim zum 65. Geburtstag, Asia Minor Studien* 65, Münster 2008, 563-579.
52. Epigraphic Survey in the Küçük Menderes valley, 26. *Araştırma sonuçları toplantısı*, Ankara 2009, 267-272.
53. Two New Inscriptions Recording Constructions in Dioshieron or Hypaipa, *Ancient History, Numismatics and Epigraphy in the Mediterranean World. Studies in Memory of Clemens E. Bosch and Sabahat Atlan and in Honour of Nezahat Baydur*, Istanbul 2009, 227-229 (with H. Malay).
54. Legal and Social Status of $\alpha\rho\epsilon\tau\omicron\iota\nu$ and Related Categories in Narrative and Documentary Sources, in *From Hellenism to Islam. Cultural and Linguistic Change in the Roman Near East*, edited by H. M. Cotton, R. G. Hoyland, J. J. Price, D. J. Wasserstein, Cambridge University Press 2009, 93-114.
55. Two New Hellenistic Decrees from Aigai in Aiolis, *Epigraphica Anatolica* 42, 2009, 39-60 (with H. Malay).
56. Greek Inscriptions in the Museum of Tire, 27. *Araştırma sonuçları toplantısı*, Denizli 2009, Ankara 2010, 445-450.
57. Report on the Results of an Epigraphic Survey in the Cayster Valley in October 2008, *Dialogues d'histoire ancienne* 35/2, 2009, 182-185.
58. Greek Inscriptions in the Museum of Tire (Turkey), *Dialogues d'histoire ancienne* 35/2, 2009, 186-189.
59. Preliminary Report on the 2009 Epigraphic Survey and New Inscriptions from the Cayster Valley, *Dialogues d'histoire ancienne* 35/2, 2009, 189-193.
60. Report on the Results of an Epigraphic Survey in the Cayster Valley in October 2008, 27. *Araştırma sonuçları toplantısı*, Ankara 2010, 439-444.
61. A New Inscription from the Cayster Valley and the Question of Double Names in Hellenistic and Roman Lydia, *Onomatologos. Studies in Greek Personal Names presented to Elaine Matthews*, edited by R. W. V. Catling and F. Marchand (with the assistance of M. Sasanow). Oxford, 2010, 532-553.
62. 2010 Epigraphic Survey in the Cayster Valley, *Dialogues d'histoire ancienne* 36/2, 2010, 188-191.
63. 2009 Epigraphic Survey in the Cayster valley, 28. *Araştırma sonuçları toplantısı*, Ankara 2011, 349-354.
64. Neokoroi in the Greek World, *Belgrade Historical Review* 2, 2011, 7-26.
65. Observations on a New Corpus of Inscriptions from Lydia, *Epigraphica Anatolica* 44, 2011, 143-152.

66. 2010 Epigraphic Survey in the Cayster valley, 29. *Araştırma sonuçları toplantısı*, Ankara 2012, 505-510.
67. Sacrilege in a Sacred Forest? New Interpretation of a Recently Published Inscription from Lycia, *Belgrade Historical Review* 3, 2012, 25-29.
68. A Dedication to Heracles, Hosios and Dikaios and Chrysea Parthenos from the Kibyrtis (with Th. Corsten), *Gephyra* 9, 2012, 143-151.
69. Two New Decrees from Iulia Gordos and Lora (with H. Malay), *Epigraphica Anatolica* 45, 2012, 73-87.
70. *Trapezontai* in the Sanctuary of Pluto and Kore at Acharaca, *Ancient West & East* 12, 2013, 295-302.
71. Current Archaeological and Epigraphic Research in the Region of Lydia, in: H. Bru-G. Labarre (edd.), *L'Anatolie des peuples, des cites et des cultures (II^e millénaire av. J.-C. – V^e siècle ap. J.-C.)*, Colloque international de Besançon – 26-27 Novembre 2010, Presses universitaires de Franche-Comté, Besançon 2013, vol. 1: *Autour d'un projet d'atlas historique et archéologique de l'Asie Mineure. Méthodologie et prospective*, 189-195.
72. New Inscriptions from the Kayster River (Küçük Menderes) Valley, *Epigraphica Anatolica* 46, 2013, 35-56.
73. 2012 Epigraphical Survey in the Küçük Menderes (Cayster) Valley, 31. *Araştırma sonuçları toplantısı*, Muğla 2014, 331-336.
74. Two New Early-Hellenistic Inscriptions from Aiolis and Karia, in: *Festschrift Getzel M. Cohen*, 2014 (with H. Malay) (in press).
75. The Cult of Meis Axiottenos in Lydia, 2014 (in press).
76. Continuity and change in Anatolian Cults: the Case of Lydian Confession-Inscriptions, *Belgrade Historical Review* 5, 2014 (in press).
77. 2013 Epigraphical Survey in the Kayster River Valley, *Зборник Матице српске за класичне студије (Journal of Classical Studies Matica srpska)* 16, 2014 (in press).
78. New Inscriptions from the Kayster River (Küçük Menderes) Valley II, *Ancient West & East* 15, 2014 (in press).

C) REVIEWS

79. E. Masson, *Les douze dieux de l'immortalité*, Paris 1988: *Živa antika* 39, 1989, 100-102.
80. G. Wilhelm, *The Hurrians*, Warminster 1989: *Živa antika* 40, 1990, 233-235.
81. A. Bevilacqua, *Antiche iscrizioni augurali e magiche dai codici di Girolamo Amati*, Roma 1991: *Živa antika* 41, 1992, 134-135.
82. P.M. Nigdelis, *ἡ Ἐπιγραφικὴ τῆς Ἰουδαίας. Συμβολὴ στὴν πολιτικὴ καὶ κοινωνικὴ ἱστορία τῆς ἀρχαίας Ἰουδαίας*, {Idruma meletw`n Cersonhvsou tou` Ai{mou, *Qessalonivkh* 2006: *Tyche* 23, 2008, 273-275.
83. H. Heinen (ed.), *Handwörterbuch der antiken Sklaverei (HAS)*. CD-ROM Lieferung 1. *Forschungen zur antiken Sklaverei*, 5. Stuttgart 2006: *Bryn Mawr Classical Review* 2008.01.49 (online publication).
84. M. Lagogianni-Georgakarakou – K. Burazelis (edd.), *[Ἐδοξεν τῆς βουλῆς καὶ τῆς δῆμοσι. Ἡ ἀφῆταις τῆς δημοκρατίας μιλῶν μετὰ τῆς ἐπιγραφῆς τῆς ἐκθέσεως ἐπιγραφῶν τοῦ Ἐπιγραφικοῦ Μουσείου. Ἐπισθμονικὸν Κατάλογο]*, Athens 2007: *Bryn Mawr Classical Review* 2009.01.14 (online publication).

85. P. M. Fraser, *Greek Ethnic Terminology. A Lexicon of Greek Personal Names Supplementary Volume*. Oxford and New York, 2009: *Klio* 93, 2011, 228-230.
86. D. Reitzenstein, *Die Lykischen Bundespriester. Repräsentation der kaiserzeitlichen Elite Lykiens, Klio Beiträge zur Alten Geschichte. Beihefte, Neue Folge Band 17*, München 2011: *Ancient West & East* 12, 2013, 439-440.
87. R. van Bremen and J.-M. Carbon (eds.), *Hellenistic Karia*, Proceedings of the First International Conference on Hellenistic Karia, Oxford, 29 June-2 July 2006, Ausonius Éditions Études 28, Ausonius, Bordeaux 2010: *Ancient West and East* 13, 2014, 266-267.
88. L. Karlsson and S. Carlsson (eds.), *Labraunda and Karia*, Proceedings of the International Symposium Commemorating Sixty Years of Swedish Archaeological Work in Labraunda, The Royal Swedish Academy of Letters, History and Antiquities, Stockholm, November 20-21, 2008, *Acta Universitatis Upsalienis, Boreas: Uppsala Studies in Ancient Mediterranean and Near Eastern Civilizations* 32, Uppsala University, Uppsala 2011: *Ancient West and East* 13, 2014, 264-266.
89. L. Summerer, A. Ivantchik and A. von Kienlin (eds.), *Kelainai-Apameia Kibotos: Développement urbain dans le contexte anatolien. Actes du colloque international*, Munich, 2-4 avril 2009, *Kelainai* 1, Ausonius, Bordeaux 2011: *Ancient West and East* 14, 2015 (in press).

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